

**NEIGHBORHOOD DEVELOPMENT FUND**  
**Not-for-Profit Request**

DATE: 4-17-06

TO: Appropriations Committee

FROM: Council Member Vicki Welch

RE: Request for Neighborhood Development Fund to be considered by the Appropriations Committee.

I have reviewed the attached Proposal in the amount of \$ 2500.00 through the METRO Council for Jefferson Co. Public Educ. Foundation and have found it complete and within our guidelines. I/We have read the organization's statement of public purpose to be furthered by the funds requested and I/We agree that the public purpose is legitimate. I/We have also completed the disclosure section below.

Please add this Grant Proposal Agreement to the agenda of the next Appropriations Committee Meeting.

Vicki D. Welch  
Signature of Council Member

\_\_\_\_\_  
Signature of Council Member

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Signature of Council Member

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Signature of Council Member

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Signature of Council Member

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Signature of Council Member

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Signature of Council Member

\_\_\_\_\_  
Signature of Council Member

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**DISCLOSURE**

List below any relation you have with the organization requesting the grant (your, your family, your legislative assistant or any city employee to this organization and to any member of the organization's board of directors or their employees.)

\_\_\_\_\_  
\_\_\_\_\_

Approved by:

\_\_\_\_\_  
Appropriations Committee Chairman

\_\_\_\_\_  
Date

OFFICE OF METRO COUNCIL CLERK

RECEIVED

DATE 4/17/06 TIME: 3:46 PM

**Clark, Steve**

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**From:** Watkins, Robin [rwatkin2@jefferson.k12.ky.us]

**Sent:** Wednesday, March 29, 2006 2:55 PM

**To:** Clark, Steve

**Subject:** Request for Metro Council Funds

The Fairdale High School MCA/ South Park TAPP YSC would like to request \$2,500.00 from the Louisville Metro Council Neighborhood Development Fund.

Family Resource and Youth services Centers (FRYSC) are stepping stones to assist students and families in overcoming educational barriers. Our primary focus is assisting students /families to over educational barriers related to attendance and student proficiency. Our funding is based on the number of Free and Reduced lunch students enrolled in our schools. In an effort to motivate students and their families to complete the Free and Reduced lunch application we are requesting funds to purchase T-shirts for every student at Fairdale High School and South Park TAPP who completes a Free and Reduced lunch application.

Robin L. Watkins  
Youth Services Center Coordinator  
Fairdale High School/ South Park TAPP

**LOUISVILLE METRO COUNCIL  
APPLICATION FORM FOR  
NEIGHBORHOOD DEVELOPMENT FUNDS  
(2005-2006)**

**Proposed Activity/Need:** Attendance, Free & Reduced Lunch Campaign

**Name of Applicant Agency:** Fairdale High School MCA / South Park TAPP YSC

**AMOUNT OF FUNDING REQUESTED** \$2,500.00

**I. Contact Person responsible for the Activity described in this proposal:**

**A. Name** Robin Watkins

**B. Title** Youth Services Center Coordinator

**C. Phone # (502)** 485-8866 **Fax # (502)** 485-7667

**D. E-mail** rwatkin2@jefferson.k12.ky.us

**2. If funded, this activity will further which of the major goals of Louisville Metro listed below.**

☐ Bringing Us Together

☐ Keeping Us Safe

☒ Promoting Education and Growing Jobs

☐ Enhancing Neighborhoods and Protecting Our "Louisville" Quality of Life

**3. If funded, this activity will strengthen (check one):**

☒ Youth ( teenagers, ages 13-19)

☒ Human Services ( Citizens with barriers to meeting basic human needs)

☐ Arts/cultural

☐ Neighborhoods

☐ Business Associations

☐ Parks

☐ Community Activities and Events

**Other: if you do not believe your proposal fits any of the above, please describe the nature of your request:**

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**4. If approved, Louisville Metro Funds will be used for (check one)**

☐ Operating Funds (cannot exceed 33% of agency's total budget)

☒ Programming/services/events for direct benefit to community or qualified individuals

☐ Capital equipment (small operating equipment which may be used to benefit the individuals or community being served. (No building or renovations)

**5. PROPOSAL DESCRIPTION: Describe how you are going to further one of the four major goals of Louisville Metro Government by this proposal. (See #2)**

This grant will further the goal of promoting education and growing jobs, by supporting the Fairdale High School MCA/South Park TAPP YSC to obtain it's goal of meeting the needs of children and families by removing barriers that prevent academic success.

**6. Describe the activity being proposed to address the goal.**

This activity will assist with the Youth Services Center's effort to increase student attendance, provide uniformed clothing and identify the students eligible for free and reduced lunches at Fairdale High School MCA and the South Park TAPP school. The YSC will purchase T-Shirts for all students who complete a Free & Reduced lunch application. These T-shirts will be handed out on the first high attendance day of the school year.

**7. Describe how the funding is to be used. BE SPECIFIC.**

The Metro Council funds will be used to purchase T-Shirts for students that attend Fairdale High School MCA and South Park TAPP.

**8. Describe the results/goals for this proposal. How will you know it is successful?**

The goal for this project is to maintain or increase the Free and Reduced lunch count statistics for both FHS and the South Park TAPP school, we will know the success of this project by the number of students that turn in a Free & Reduced Lunch application.

**EXPECTATIONS/REQUIREMENTS INCLUDE BUT ARE NOT LIMITED TO:**

- a. Participate in post-award training.
- b. Make all program and financial records available to any monitors from Louisville Metro to assure compliance with the approved funding.
- c. Failure to provide the services, programs or projects included in the agreement will result in funds being withheld, or in requirement for reimbursing Louisville Metro.
- d. Return to Louisville Metro of any unexpended funds by July 31, 2006.
- e. Documentation of all expenditures (canceled checks, receipts, paid invoices )

**COMPLETE PAGE 3 -BUDGET SUMMARY STATEMENT FOR THIS PROJECT.**

**STAFF ONLY:**

\_\_\_\_\_ Description of Applicant Agency/Organization Complete

\_\_\_\_\_ All documentation is attached: 501(c)3 status, Articles of Incorporation, Secretary of State status, EIN (Employer Identification Number)

# PROJECT/PROGRAM BUDGET SUMMARY STATEMENT

**AGENCY NAME:** Fairdale High School MCA / South Park TAPP YSC

**Project/Program Name:** Student Attendance and Free & Reduced Lunch

This Project/Program Proposal is # campaign  
1 of 1



REVENUES ANTICIPATED	2005-2006	% of Total Revenue
	Round to the nearest \$100	
<b>Louisville Metro Government Requested of Metro Agency: Metro Council</b>	\$ 2,500.00	66%
State of Kentucky		
Federal Government (Including Federal Pass-thru to State) FRYSC FUNDS	\$300.00	8%
United Way		
Fees for Services		
Private Contributions		
Interest Income		
Other Sources (Please specify) Fairdale High School MCA	\$500.00	13%
South Park TAPP	\$500.00	13%
<b>TOTAL REVENUES</b>	<b>\$ 3,800</b>	<b>100%</b>

OPERATING EXPENSES		
Personnel (including all fringes)		
Operating (Contractual and Supplies)		
Capital Equipment (Small Operating Equipment)		
<b>TOTAL EXPENDITURES</b>	<b>\$</b>	<b>100%</b>

Value of in-kind assets, such as donated space, supplies, use of equipment, etc.	\$
Value of volunteer services and how computed:	\$

# PROJECT/PROGRAM BUDGET SUMMARY STATEMENT

AGENCY NAME:

Project/Program Name:

This Project/Program Proposal is # 1 of 1



REVENUES ANTICIPATED	2005-2006	%
	Round to the nearest \$100	of Total Revenue
Louisville Metro Government Requested of Metro Agency: Metro Council	\$ 2,500 <sup>00</sup>	100%
State of Kentucky		
Federal Government (Including Federal Pass-thru to State)		
United Way		
Fees for Services		
Private Contributions		
Interest Income		
Other Sources (Please specify)		
<b>TOTAL REVENUES</b>	<b>\$ 2,500<sup>00</sup></b>	<b>100%</b>

OPERATING EXPENSES		
Personnel (including all fringes)		
Operating (Contractual and Supplies)		
Capital Equipment (Small Operating Equipment)		
<b>TOTAL EXPENDITURES</b>	<b>\$ 2,500<sup>00</sup></b>	<b>100%</b>

Value of in-kind assets, such as donated space, supplies, use of equipment, etc.	\$
Value of volunteer services and how computed:	\$



## **SECTION ONE:** **DESCRIPTION OF APPLICANT AGENCY/ORGANIZATION**

### **IDENTIFYING INFORMATION**

- I. **Official** Name of Agency/Organization (Agency) as listed with the Kentucky Secretary of State:  
\_\_\_\_ Jefferson County Public Education Foundation \_\_\_\_\_
- II. Organization number as listed with the Kentucky Secretary of State: 61-1021128
- III. List any "working" or "does business as" names for organization:  
- NA \_\_\_\_\_
- IV. Address of main office: (street and zip + 4)  
Jaeger Education Center, 502 Wood Road, Suite 201, Louisville, KY 40222 -
- V. P. O. / mailing address if different: \_\_\_\_\_ (zip + 4) \_\_\_\_\_
- VI. Phone # (502) 485-6636 Fax# (502) 485-8986
- VII. E-Mail LJohnso1@Jefferson.k12.kv.us
- VIII. **Agency's Legal Signatory/Title**  
Name Orson Oliver Linda Johnson  
Title Chairman Director of Development
- IX. **Contact person responsible for application:**  
A. Name: Linda Johnson  
B. Phone # (502) 485-6636 Fax# (502) 485-8986  
C. E-Mail Liohnso1@Jefferson.k12.kv.us

### **DESCRIPTION OF AGENCY**

I. **Describe your Agency's vision, mission and services:**

The Jefferson County Public Education Foundation was established in July 1983 to support priority initiatives and secure resources for the Jefferson County Public Schools.

Current Projects include Every 1 Reads (Initiative to ensure every student reads at grade level by 2008), Starfish (a water safety program designed to give every child the chance to learn to swim), Basics for Kids Campaign (Clothing and basic school supplies for disadvantaged students), ExCEL awards (For outstanding teachers), and as a conduit for these other programs: AEGON awards, C.O.L.L.E.G.E. Bound, Scholarships/Memorials, and others.

- II. Total number of Board members 13
- III. Number of Board meetings held to date in current fiscal year 1
- IV. Average attendance at Board meetings 10

**FACILITIES**

- I. List location(s) and terms (owned, rented, leased, or donated).
- A. NA
- B. \_\_\_\_\_
- C. \_\_\_\_\_
- D. \_\_\_\_\_
- II. Are all facilities handicapped accessible? Yes ☒ No ☐
- III. If no, please explain:
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**FINANCIAL INFORMATION**

- I. Agency's fiscal year from (month) July 1 to (month) June 30
- II. Does your Agency anticipate a significant increase or decrease in your budget from the current fiscal year to the budget projected for next fiscal year? No ☐ Yes ☒
- III. If yes, please explain. Every 1 Reads Capital Campaign
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- IV. For the **current fiscal year**, list funds received from Louisville Metro Government, including funds from any department, office, etc. in either the former City of Louisville or Jefferson County.

See Appendix for current list

\$ \_\_\_\_\_ Source:

\_\_\_\_\_



**V. Provide one copy only of each of the following, as appropriate (4 points):**

- A. Articles of Incorporation.
- B. Approved budget or executive summary for your Agency's current fiscal year.
- C. Proof of IRS 501(C) (3) status, or application for this IRS status, if applicable.
- D. Staffing structure for entire Agency, including organizational chart.
- E. Board member list; specify chair, vice-chair, secretary, and treasurer.
- F. If your Agency is an employer required to have a written Affirmative Action/Equal employment Opportunity policy: copy of policy.
- G. If rent/occupancy costs are being requested: copy of the signed lease.
- H. If program participants have the opportunity to evaluate the services received: one copy each of any forms used.

**VI. List below any relationship any members of your Board of Directors or employees have with any Metro Council Member, Council Member's family, Council Member's staff, or any Louisville Metro Government employee.**

NA – JCPEF does not engage in lobbying activities

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**VII. I certify under the penalty of law that the information in this application is accurate to the best of my knowledge. I am aware that my Agency will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am authorized to sign this application for the Agency.**

Name of Legal Signatory: (type or print) Linda Johnson

Title: Director of Development

Signature Linda Johnson

Date 3, 31, 06

# Current Board of Directors

## Jefferson County Public Education Foundation

*March 2006*

**ORSON OLIVER, CHAIRMAN**

325 W. MAIN ST. #1810  
LOUISVILLE KY 40202  
553-1464(cell)/584-7062 & 584-5984  
[ooliver@schneidercompanies.com](mailto:ooliver@schneidercompanies.com)  
[dbondehagen@schneidercompanies.com](mailto:dbondehagen@schneidercompanies.com)  
Home: 141 N. 4<sup>th</sup> Street, Apt. 643  
Louisville, KY 40202

**SAM CORBETT, VICE CHAIRMAN**

SAM MEYERS  
3400 BASHFORD AVENUE COURT  
LOUISVILLE KY 40218  
459-4885 Work/473-1129 Fax  
[sctuxedo@AOL.com](mailto:sctuxedo@AOL.com)

**JOE SEILER, TREASURER**

NATIONAL CITY BANK 31T09B  
101 S. 5<sup>TH</sup> STREET 9<sup>TH</sup> FLOOR  
LOUISVILLE KY 40202  
581-4331 Work/581-5160 Fax  
[joe.seiler@nationalcity.com](mailto:joe.seiler@nationalcity.com)

**CLAIRE ALAGIA**

BITTNER'S  
731 E. MAIN STREET  
LOUISVILLE KY 40202  
584-6349 Work  
[Claire@bittners.com](mailto:Claire@bittners.com)

**JAMES R. ALLEN**

HILLIARD LYONS  
501 SOUTH FOURTH AVENUE  
LOUISVILLE KY 40202  
588-8604/585-8901 Fax  
[JAllen@hilliard.com](mailto:JAllen@hilliard.com)

**MIKE BROWN**

PEPSI-COLA GENERAL BOTTLERS  
PO BOX 37150  
LOUISVILLE KY 40233  
368-2581/Ex 228  
[mike.brown@pepsiamerica.com](mailto:mike.brown@pepsiamerica.com)

**KEVIN HABLE**

WYATT TARRANT & COMBS  
500 W. JEFFERSON STREET  
LOUISVILLE KY 40202  
589-5235/589-0309 Fax  
[khable@wyattfirm.com](mailto:khable@wyattfirm.com)

**AUDWIN HELTON**

SPATIAL DATA INTEGRATIONS INC  
710 WEST MAIN STREET SUITE 108  
LOUISVILLE KY 40202  
568-2591 Work/568-6929 Fax  
[ahelton@sdimaps.com](mailto:ahelton@sdimaps.com)

**HENRY HEUSER, JR.**

UNISTAR/VOGT  
222 S. FIRST STREET  
LOUISVILLE KY 40202  
635-3229 Work/Fax 635-3022  
/Cell 553-2270  
[hheuser@unistarllc.com](mailto:hheuser@unistarllc.com)

**STEVE LANGFORD**

WAVE TV3  
PO BOX 32970  
LOUISVILLE KY 40232  
561-4139 Work/548-5934 Cell  
[slangford@wave3tv.com](mailto:slangford@wave3tv.com)

**JOAN RIEHM**

DEPUTY MAYOR  
527 W. JEFFERSON ST. 4<sup>TH</sup> FLOOR  
LOUISVILLE KY 40202  
574-8141/574-5354 Fax  
[Joan.Riehm@loukymetro.org](mailto:Joan.Riehm@loukymetro.org)

**MATT THORNTON**

THORNTON OIL CORP.  
10101 LINN STATION ROAD SUITE  
200  
LOUISVILLE KY 40223  
425-8022 Work/426-4322 Fax  
[matt@thorntonoil.com](mailto:matt@thorntonoil.com)

**MALCOLM B. CHANCEY, JR.,**  
**EMERITUS**  
703 DANSHALL DRIVE  
LOUISVILLE, KY 40206  
[mchanceyjr@aol.com](mailto:mchanceyjr@aol.com)

Dr. Stephen Daeschner  
Superintendent  
Jefferson County Public Schools  
3332 Van Hoose Education Center  
Louisville, KY 40218

Marty Bell  
Community Relations  
Jefferson County Public Schools  
3332 Van Hoose Education Center  
Louisville, KY 40218

Internal Revenue Service  
District Director

Department of the Treasury

Date:

JUL 19 1983

Employer Identification Number:  
61-1021128

Accounting Period Ending:  
June 30

Form 990 Required: ☒ Yes ☐ No

Jefferson County Public Education  
Foundation, Inc.  
416 West Jefferson  
Louisville, KY 40202

Person to Contact:  
Marilyn Miller  
Contact Telephone Number:  
(513) 684-3578

Dear Applicant:

Based on information supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code.

We have further determined that you are not a private foundation within the meaning of section 509(a) of the Code, because you are an organization described in section 509(a)(3).

If your sources of support, or your purposes, character, or method of operation change, please let us know so we can consider the effect of the change on your exempt status and foundation status. Also, you should inform us of all changes in your name or address.

Generally, you are not liable for social security (FICA) taxes unless you file a waiver of exemption certificate as provided in the Federal Insurance Contributions Act. If you have paid FICA taxes without filing the waiver, you should contact us. You are not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Since you are not a private foundation, you are not subject to the excise taxes under Chapter 42 of the Code. However, you are not automatically exempt from other Federal excise taxes. If you have any questions about excise, employment, or other Federal taxes, please let us know.

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

The box checked in the heading of this letter shows whether you must file Form 990, Return of Organization Exempt from Income tax. If Yes is checked, you are required to file Form 990 only if your gross receipts each year are normally more than \$10,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of your annual accounting period. The law imposes a penalty of \$10 a day, up to a maximum of \$5,000, when a return is filed late, unless there is reasonable cause for the delay.

You are not required to file Federal income tax returns unless you are subject to the tax on unrelated business income under section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T. In this letter, we are not determining whether any of your present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

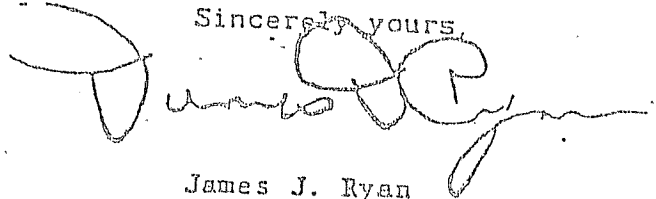
You need an employer identification number even if you have no employees.

If an employer identification number was not entered on your application, a number will be assigned to you and you will be advised of it. Please use that number on all returns you file and in all correspondence with the Internal Revenue Service.

Because this letter could help resolve any questions about your exempt status and foundation status, you should keep it in your permanent records.

If you have any questions, please contact the person whose name and telephone number are shown in the heading of this letter.

Sincerely yours,



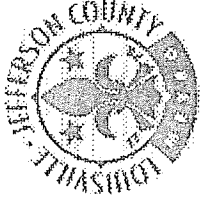
James J. Ryan  
District Director

This supersedes our letter of July 1, 1983 in which we classified your non-private foundation status under section 509(a)(1) and 170 (b)(1)(A)(vi).

For tax years ending on or after December 31, 1982, you are required to file Form 990 only if your gross receipts each year are normally more than \$25,000, instead of \$10,000 as indicated above.

Beginning January 1, 1984, unless specifically excepted, you must pay taxes under the Federal Insurance Contributions Act (social security taxes) for each employee who is paid \$100 or more in a calendar year.

cc: G. Alexander Hamilton  
Wyatt, Tarrant & Combs  
Citizens Plaza  
Louisville, KY 40202



**Charitable Solicitation Certificate of Registration**  
**This Is To Certify That**  
**Certificate Number 6083**

**JEFFERSON CO PUBLIC EDUC FOUND**

PO BOX 35368  
LOUISVILLE KY 40232-

Has satisfied the necessary requirements pursuant to Provisions of Louisville/Jefferson County Codified Ordinance 117, and is registered with the Department of Inspections, Permits & Licenses, to perform the functions of a charitable or civic organization with in the limits of Metro Louisville/Jefferson County , Kentucky.

**METHOD OF SOLICITATION**

**MAIL SOLICITATION PERSON TO PERSON TELEPHONE**  
**SOLICITATIONS**

**ISSUED DATE**      March 06, 2006

**EXPIRATION DATE:** December 31, 2006

**DIRECTOR**

**DEPARTMENT OF INSPECTIONS, PERMITS & LICENSES**

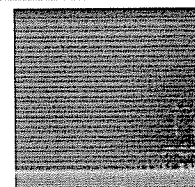
The issuance of this certificate of registration is not an endorsement by the Metro Government or any of its departments, officers, or employees



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for



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0175787

**Name**JEFFERSON COUNTY PUBLIC  
EDUCATION FOUNDATION, INC.**Profit or Non-Profit**

N - Non-profit

**Company Type**

KCO - Kentucky Corporation

**Status**

A - Active

**Standing**

G - Good

**State**

KY

**File Date**

3/14/1983

**Organization Date**

3/14/1983

**Last Annual Report**

3/7/2006

**Principal Office**Jefferson County Public Education  
Foundation  
Jaeger Education Center- Attn: Linda  
Johnson  
502 Wood Road  
LOUISVILLE, KY 40222**Registered Agent**G. ALEXANDER HAMILTON  
2800 CITIZENS PLAZA  
LOUISVILLE, KY 40202

**Current Officers**

<b>Chairman</b>	<u>Orson Oliver</u>
<b>Vice President</b>	<u>Sam Corbett</u>
<b>Secretary</b>	<u>JOE SEILER</u>
<b>Treasurer</b>	<u>JOE SEILER</u>
<b>Director</b>	<u>Audwin Helton</u>
<b>Director</b>	<u>Steve Langford</u>
<b>Director</b>	<u>JOAN REIHM</u>
<b>Director</b>	<u>MATT THORNTON</u>

**Incorporators and Initial Directors**

<b>Director</b>	<u>MARY HELEN BYCK</u>
<b>Incorporator</b>	<u>MALCOLM B. CHANCEY, JR.</u>
<b>Director</b>	<u>JOAN REIHM</u>
<b>Director</b>	<u>I. W. HUGHES</u>
<b>Director</b>	<u>ORSON OLIVER</u>
<b>Director</b>	<u>WOODFORD R. PORTOR</u>

**This organization has no assumed names****Images Available Online**

Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are created.

3/7/2006	1 page	<u>tiff</u>	<u>PDF</u>	<u>Annual Report</u>
3/11/2005	1 page	<u>PDF</u>		<u>Annual Report</u>
3/18/2004	1 page	<u>PDF</u>		<u>Annual Report</u>

**Certificates Available**

Certificate of Existence

Certificate of Registered Agent (Domestic and Foreign)

Click on a certificate title to purchase it. Certificates are \$10.00, payable by credit card or prepaid account. They are stored and returned as PDF documents. You must have Adobe PDF Reader to print the document.

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**Organization Number** 0175787  
**Name** JEFFERSON COUNTY PUBLIC EDUCATION  
FOUNDATION, INC.  
**Profit or Non-Profit** N - Non-profit  
**Company Type** KCO - Kentucky Corporation  
**Status** A - Active  
**Standing** G - Good  
**State** KY  
**File Date** 3/14/1983  
**Organization Date** 3/14/1983  
**Last Annual Report** 3/7/2006  
**Principal Office** Jefferson County Public Education Foundation  
Jaeger Education Center- Attn: Linda Johnson  
502 Wood Road  
LOUISVILLE, KY 40222  
**Registered Agent** G. ALEXANDER HAMILTON  
2800 CITIZENS PLAZA  
LOUISVILLE, KY 40202

**Current Officers**

**Chairman** Orson Oliver  
**Vice President** Sam Corbett  
**Secretary** JOE SEILER  
**Treasurer** JOE SEILER  
**Director** Audwin Helton  
**Director** Steve Langford  
**Director** JOAN REIHM  
**Director** MATT THORNTON

**Incorporators and Initial Directors**

**Director** MARY HELEN BYCK  
**Incorporator** MALCOLM B. CHANCEY, JR.  
**Director** JOAN RIEHM  
**Director** I. W. HUGHES  
**Director** ORSON OLIVER  
**Director** WOODFORD R. PORTOR

**This organization has no assumed names**

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3/7/2006	1 page	<a href="#"><u>tiff</u></a>	<a href="#"><u>PDF</u></a>	<a href="#"><u>Annual Report</u></a>
3/11/2005	1 page	<a href="#"><u>PDF</u></a>		<a href="#"><u>Annual Report</u></a>
3/18/2004	1 page	<a href="#"><u>PDF</u></a>		<a href="#"><u>Annual Report</u></a>